

Thursday, 3 April 2025

Tel: 01993 861000

e-mail: democratic.services@westoxon.gov.uk

UPLANDS AREA PLANNING SUB-COMMITTEE

You are summoned to a meeting of the Uplands Area Planning Sub-Committee which will be held in Council Chamber, Council Offices, Woodgreen, Witney, Oxfordshire OX28 1NB on **Monday, 14 April 2025 at 2.00 pm.**



Giles Hughes
Chief Executive

To: Members of the Uplands Area Planning Sub-Committee

Councillors: Julian Cooper (Chair), Mark Walker (Vice-Chair), Lidia Arciszewska, Mike Baggaley, Andrew Beaney, Adam Clements, Roger Faulkner, David Jackson, Rosie Pearson, Elizabeth Poskitt and Geoff Saul

Recording of Proceedings – The law allows the public proceedings of Council, Executive, and Committee Meetings to be recorded, which includes filming as well as audio-recording. Photography is also permitted. By participating in this meeting, you are consenting to be filmed.

As a matter of courtesy, if you intend to record any part of the proceedings please let the Democratic Services officers know prior to the start of the meeting.

AGENDA

1. **Apologies for Absence**
To receive any apologies from members of the Sub-Committee. The quorum for the Sub-Committee is 3 members.
2. **Declarations of Interest**
To receive any declarations from members of the Sub-Committee on any items to be considered at the meeting.
3. **Minutes of Previous Meeting (Pages 3 - 12)**
To approve the minutes of the previous meeting held on Monday 17 March 2025.
4. **Applications for Development (Pages 13 - 66)**
Purpose:
To consider applications for development, details of which are set out in the attached schedule.

Recommendation:

That the applications be determined in accordance with the recommendations of the Development Manager.

Page	Application No.	Address	Planning Officer
15-66	24/00769/OUT	Land South of Charlbury Road, Chipping Norton	Mike Cassidy

- 4.1 24/00769/OUT Land South of Charlbury Road, Chipping Norton.
5. **Applications Determined under Delegated Powers (Pages 67 - 82)**
Purpose:
To inform the Sub-Committee of applications determined under delegated powers.
Recommendation:
 - I. That the reports be noted.
6. **Appeal Decisions (Pages 83 - 84)**
Purpose:
To inform the Sub-Committee of any appeal decisions.
Recommendations:
 - I. That the report be noted by the Sub-Committee.

(END)