

Thursday 4 January 2024

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UPLANDS AREA PLANNING SUB-COMMITTEE

You are summoned to a meeting of the Uplands Area Planning Sub-Committee, which will be held in Committee Room 1, Council Offices, Woodgreen, Witney, Oxfordshire OX28 1NB on **Monday 15 January 2024 at 2.00pm.**



Giles Hughes
Chief Executive

To: Members of the Uplands Area Planning Sub-Committee

Councillors: Julian Cooper (Chair), Rizvana Poole (Vice-Chair), Alaa Al-Yousuf, Lidia Arciszewska, Hugo Ashton, Andrew Beaney, Jeff Haine, David Jackson, Rosie Pearson, Dean Temple and Mark Walker.

Recording of Proceedings – The law allows the public proceedings of Council, Executive, and Committee Meetings to be recorded, which includes filming as well as audio-recording. Photography is also permitted. By participating in this meeting, you are consenting to be filmed.

As a matter of courtesy, if you intend to record any part of the proceedings please let the Democratic Services officers know prior to the start of the meeting.

AGENDA

1. **Apologies for Absence and Temporary Appointments**
To receive any apologies for absence, and to advise of any temporary appointments.
2. **Declarations of Interest**
To receive any declarations from Members of the Committee on any items to be considered at the meeting.
3. **Minutes of Previous Meeting (Pages 3 - 8)**
To approve the minutes of the previous meeting, held on Monday 11 December 2023.
4. **Application for Development - 23/02890/FUL - 1 Upper Brook Hill, Woodstock. (Pages 9 - 28)**
Purpose:
To consider applications for development, details of which are set out in the attached schedule.

Recommendation:

That the application be determined in accordance with the recommendations of the Business Manager – Development Management.

Pages	Application No.	Address	Planning Officer
11-26	23/02890/FUL	1 Upper Brook Hill, Woodstock.	James Nelson

5. **Applications Determined under Delegated Powers (Pages 29 - 40)**
Purpose:
To inform the Sub-Committee of applications determined under delegated powers.

Recommendation:
That the reports be noted.
6. **Appeal Decisions (Pages 41 - 42)**
Purpose:
To inform the Sub-Committee of any appeal decisions.

Recommendation:
That the reports be noted.

(END)