

Friday, 6 October 2023

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## UPLANDS AREA PLANNING SUB-COMMITTEE

You are summoned to a meeting of the Uplands Area Planning Sub-Committee, which will be held in Committee Room 1, Woodgreen, Witney OX28 1NB on **Monday, 16 October 2023 at 2.00 pm.**



Giles Hughes  
Chief Executive

To: Members of the Uplands Area Planning Sub-Committee

Councillors: Julian Cooper (Chair), Rizvana Poole (Vice-Chair), Alaa Al-Yousuf, Lidia Arciszewska, Hugo Ashton, Andrew Beaney, Jeff Haine, David Jackson, Tim Sumner, Dean Temple and Mark Walker.

Recording of Proceedings – The law allows the public proceedings of Council, Executive, and Committee Meetings to be recorded, which includes filming as well as audio-recording. Photography is also permitted. By participating in this meeting, you are consenting to be filmed.

As a matter of courtesy, if you intend to record any part of the proceedings please let the Democratic Services officers know prior to the start of the meeting.

# AGENDA

1. **Apologies for Absence and Temporary Appointments**  
To receive any apologies for absence, and to advise of any temporary appointments.
2. **Declarations of Interest**  
To receive any declarations of interest on any items to be considered at the meeting.
3. **Minutes of Previous Meeting (Pages 3 - 8)**  
To approve the minutes of the previous meeting, held on Monday 18 September 2023.
4. **Applications for Development (Pages 9 - 40)**  
Purpose:  
To consider applications for development, details of which are set out in the attached schedule.

Recommendation:

That the applications be determined in accordance with the recommendations of the Business Manager – Development Management.

Page	Application No.	Address	Planning Officer
11-21	23/00921/OUT	Land South of 2 and 3 Cadogan Park, Woodstock.	Sarah Hegerty
22-40	23/01957/FUL	Threeways, Bruern Road, Milton-under-Wychwood.	James Nelson

4.1 23/00921/OUT Land South of 2 and 3 Cadogan Park, Woodstock.

4.2 23/01957/FUL Threeways, Bruern Road, Milton-under-Wychwood.

5. **Applications Determined under Delegated Powers and Appealed Decisions (Pages 41 - 56)**

Purpose:

To inform the Sub-Committee of applications determined under delegated powers and any appealed decisions.

Recommendation:

That the Committee note the reports.

(END)