

Thursday, 25 May 2023

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UPLANDS AREA PLANNING SUB-COMMITTEE

You are summoned to a meeting of the Uplands Area Planning Sub-Committee which will be held in the Council Chamber, Woodgreen, Witney OX28 1NB on **Monday, 5 June 2023 at 2.00 pm.**



Giles Hughes
Chief Executive

To: Members of the Uplands Area Planning Sub-Committee

Councillors: Alaa Al-Yousuf, Lidia Arciszewska, Hugo Ashton, Andrew Beaney, Julian Cooper, Jeff Haine, David Jackson, Rizvana Poole, Tim Sumner, Dean Temple and Mark Walker

Recording of Proceedings – The law allows the public proceedings of Council, Executive, and Committee Meetings to be recorded, which includes filming as well as audio-recording. Photography is also permitted. By participating in this meeting, you are consenting to be filmed.

As a matter of courtesy, if you intend to record any part of the proceedings please let the Democratic Services officers know prior to the start of the meeting.

AGENDA

1. **Election of Chair**

Purpose:

To appoint a Chair for the Civic Year 2023/24.

Recommendation:

That a Chair of the Uplands Area Planning Sub-Committee be elected for the Civic Year 2023/24.

2. **Election of Vice-Chair**

Purpose:

To appoint a Vice-Chair for the Civic Year 2023/24.

Recommendation:

That a Vice-Chair of the Uplands Area Planning Sub-Committee be elected for the Civic Year 2023/24.

3. **Apologies for Absence.**

To receive any apologies.

4. **Declarations of Interest**

To receive any declarations from Members of the Committee on any items to be considered at the meeting.

5. **Minutes of Previous Meeting (Pages 5 - 12)**

To approve the minutes of the meeting held on 25 April 2023.

6. **Applications for Development (Pages 13 - 84)**

Purpose:

To consider applications for development, details of which are set out in the attached schedule.

Recommendation:

That the applications be determined in accordance with the recommendations of the Business Manager – Development Management.

Page	Application No.	Address	Planning Officer
15-25	22/03113/HH D	Salus House Milton Road, Shipton Under Wychwood	Clare Anscombe
26-31	22/03114/LBC	Salus House Milton Road, Shipton Under Wychwood	Clare Anscombe
32-51	22/03408/FUL	Leafield Technical Centre Langley	Joan Desmond

52-59	23/00598/HH D	High Ridge 46 High Street, Milton Under Wychwood	Mr Emile Baldauf-Clark
60-72	23/00603/FUL	The Homestead Frog Lane, Milton Under Wychwood	James Nelson
73-84	23/00643/FUL	Dean Mill, Dean, Chipping Norton	James Nelson

7. **Applications Determined under Delegated Powers and Appeal Decisions (Pages 85 - 102)**

Purpose:

To inform the Sub-Committee of applications determined under delegated powers and any appeal decisions.

Recommendation:

That the reports be noted.

(END)