

Friday, 30 December 2022

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UPLANDS AREA PLANNING SUB-COMMITTEE

You are summoned to a meeting of the Uplands Area Planning Sub-Committee which will be held in the Council Chamber, Woodgreen, Witney OX28 1NB on **Monday, 9 January 2023 at 2.00 pm.**



Giles Hughes
Chief Executive

To: Members of the Uplands Area Planning Sub-Committee

Councillors: Elizabeth Poskitt (Chair), Rizvana Poole (Vice-Chair), Alaa Al-Yousuf, Lidia Arciszewska, Hugo Ashton, Andrew Beaney, Mike Cahill, Jeff Haine, David Jackson, Geoff Saul, Dean Temple and Alex Wilson

Recording of Proceedings – The law allows the public proceedings of Council, Cabinet, and Committee Meetings to be recorded, which includes filming as well as audio-recording. Photography is also permitted. By participating in this meeting, you are consenting to be filmed.

As a matter of courtesy, if you intend to record any part of the proceedings please let the Democratic Services officers know prior to the start of the meeting.

AGENDA

- Minutes of Previous Meeting (Pages 3 - 8)**
To approve the minutes of the meeting held on 12 December 2022.
- Apologies for Absence and Temporary Appointments**
- Declarations of Interest**
To receive any declarations from Members of the Committee on any items to be considered at the meeting.
- Applications for Development (Pages 9 - 52)**
Purpose:
To consider applications for development, details of which are set out in the attached schedule.
Recommendation:
That the applications be determined in accordance with the recommendations of the Business Manager – Development Management.

Page No.	Application No.	Address	Planning Officer
11 - 27	22/01768/FUL	I Rye Grass Woodstock	Joan Desmond
28 – 36	22/02330/FUL	Netherby Farm Banbury Road Swerford Chipping Norton	James Nelson
37 - 46	22/02693/FUL	Glyme Bank Lidstone Chipping Norton	James Nelson
47 - 51	22/03093/HH D	Cumbræ Church Road, Milton Under Wychwood Chipping Norton	Emile Baldauf-Clark

- Applications Determined under Delegated Powers and Appeal Decisions (Pages 53 - 68)**
Purpose:
To inform the Sub-Committee of applications determined under delegated powers and any appeal decisions.
Recommendation:
That the reports be noted.

(END)