

Friday, 9 September 2022

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## UPLANDS AREA PLANNING SUB-COMMITTEE

You are summoned to a meeting of the Uplands Area Planning Sub-Committee which will be held in the Council Chamber, Woodgreen, Witney OX28 1NB on **Monday, 19 September 2022 at 2.00 pm.**



Giles Hughes  
Chief Executive

To: Members of the Uplands Area Planning Sub-Committee

Councillors: Elizabeth Poskitt (Chair), Rizvana Poole (Vice-Chair), Alaa Al-Yousuf, Lidia Arciszewska, Hugo Ashton, Andrew Beaney, Mike Cahill, Jeff Haine, David Jackson, Geoff Saul, Dean Temple and Alex Wilson

Recording of Proceedings – The law allows the public proceedings of Council, Cabinet, and Committee Meetings to be recorded, which includes filming as well as audio-recording. Photography is also permitted. By participating in this meeting, you are consenting to be filmed.

As a matter of courtesy, if you intend to record any part of the proceedings please let the Democratic Services officers know prior to the start of the meeting.

# AGENDA

1. **Minutes of Previous Meeting (Pages 3 - 6)**  
To approve the minutes of the meeting held on 22 August 2022.
2. **Apologies for Absence and Temporary Appointments**  
To receive any apologies for absence.
3. **Declarations of Interest**  
To receive any declarations from Members of the Committee on any items to be considered at the meeting
4. **Applications for Development (Pages 7 - 32)**  
Purpose:  
To consider applications for development, details of which are set out in the attached schedule.  
Recommendation:  
That the applications be determined in accordance with the recommendations of the Business Manager – Development Management.

Page	Application Number	Address	Officer
9-24	21/00961/FUL	Land South Of Shaston The Green Freeland	Sarah Hegerty
25-32	22/01915/FUL	Land And Building (E) 439518 (N) 226211 Enstone Airfield North Banbury Road Enstone	Stephanie Eldridge

5. **Applications Determined under Delegated Powers and Appeal Decisions (Pages 33 - 48)**  
Purpose:  
To inform the Sub-Committee of applications determined under delegated powers and any appeal decisions.  
Recommendation:  
That the reports be noted.
6. **Progress on Enforcement Cases (Pages 49 - 56)**  
Purpose:  
To inform the Sub-Committee of the current situation and progress in respect of enforcement investigations.  
Recommendation:  
That the progress and nature of the outstanding enforcement investigations detailed in Sections A – C of Annex A be noted.

(END)