

Friday, 25 March 2022

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UPLANDS AREA PLANNING SUB-COMMITTEE

You are summoned to a meeting of the Uplands Area Planning Sub-Committee which will be held in the Council Chamber, Woodgreen, Witney OX28 1NB on **Monday, 4 April 2022 at 2.00 pm.**



Giles Hughes
Chief Executive

To: Members of the Uplands Area Planning Sub-Committee

Councillors: Jeff Haine (Chairman), Julian Cooper (Vice-Chair), Andrew Beaney, Nathalie Chapple, Merylyn Davies, Ted Fenton, David Jackson, Alex Postan, Geoff Saul, Dean Temple and Alex Wilson

Recording of Proceedings – The law allows the public proceedings of Council, Cabinet, and Committee Meetings to be recorded, which includes filming as well as audio-recording. Photography is also permitted. By participating in this meeting, you are consenting to be filmed.

As a matter of courtesy, if you intend to record any part of the proceedings please let the Democratic Services officers know prior to the start of the meeting.

AGENDA

1. **Minutes of Previous Meeting (Pages 3 - 8)**
To approve the minutes of the meeting held on 7 March 2022
2. **Apologies for Absence and Temporary Appointments**
3. **Declarations of Interest**
To receive any declarations from Members of the Committee on any items to be considered at the meeting
4. **Applications for Development (Pages 9 - 40)**
Purpose:
To consider applications for development, details of which are set out in the attached schedule.
Recommendation:
That the applications be determined in accordance with the recommendations of the Business Manager – Development Management.

Page	Application Number	Address	Officer
11-15	21/02185/HHD	Broad Close, Little Tew Road, Church Enstone, Chipping Norton	Briony Farmer
16-19	21/02186/LBC	Broad Close, Little Tew Road, Church Enstone, Chipping Norton	Briony Farmer
20-32	21/02570/FUL	Land West Of Greenacres, Churchill Road, Kingham	James Nelson
33-39	21/03794/FUL	Lower Court Farm, Green End, Chadlington	James Nelson

5. **Applications Determined under Delegated Powers and Appeal Decisions (Pages 41 - 52)**
Purpose:
To inform the Sub-Committee of applications determined under delegated powers and any appeal decisions.
Recommendation:
That the reports be noted.

(END)