

Friday, 18 March 2022

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## LOWLANDS AREA PLANNING SUB-COMMITTEE

You are summoned to a meeting of the Lowlands Area Planning Sub-Committee which will be held in the Council Chamber, Woodgreen, Witney OX28 1NB on **Monday, 28 March 2022 at 2.00 pm.**



Giles Hughes  
Chief Executive

To: Members of the Lowlands Area Planning Sub-Committee:

Councillors: Ted Fenton (Chair), Joy Aitman (Vice-Chair), Rosa Bolger, Maxine Crossland, Harry Eaglestone, Duncan Enright, Steve Good, Jeff Haine, Richard Langridge, Nick Leverton, Dan Levy, Lysette Nicholls, Carl Rylett and Ben Woodruff

Recording of Proceedings – The law allows the public proceedings of Council, Cabinet, and Committee Meetings to be recorded, which includes filming as well as audio-recording. Photography is also permitted. By participating in this meeting, you are consenting to be filmed.

As a matter of courtesy, if you intend to record any part of the proceedings please let the Democratic Services officers know prior to the start of the meeting.

## AGENDA

- Minutes of Previous Meeting (Pages 3 - 8)**  
To approve the minutes of the meeting held on 28 February 2022.
- Apologies for Absence**  
To receive any apologies for absence.
- Declarations of Interest**  
To receive any declarations from Members of the Committee on any items to be considered at the meeting.
- Applications for Development (Pages 9 - 62)**  
Purpose:  
To consider applications for development, details of which are set out in the attached schedule.  
Recommendation:  
That the applications be determined in accordance with the recommendations of the Business Manager – Development Management.

Page	Application Number	Address	Officer
11 - 24	21/01628/FUL	Church Farm Church End	Sarah Hegerty
25 - 32	21/02106/FUL	Church Farm Church End	Sarah Hegerty
33 - 47	21/02779/FUL	61 High Street Standlake	David Ditchett
48 - 62	21/03342/OUT	Land South West Of Downs Road	Abby Fettes

- Applications Determined under Delegated Powers and Appeal Decisions (Pages 63 - 74)**  
Purpose:  
To inform the Sub-Committee of applications determined under delegated powers and any appeal decisions.  
Recommendation:  
That the reports be noted.

(END)