

Supplement for

LOWLANDS AREA PLANNING SUB-COMMITTEE - MONDAY, 11TH AUGUST, 2025

**Agenda No    Item**

4.    **Applications for Development** (Pages 5 - 8)

**Purpose:**

To consider applications for development, details of which are set out in the attached schedule.

**Recommendation:**

That the applications be determined in accordance with the recommendations of the Head of Planning.

Application No.	Address	Planning Officer
24/01836/FUL	Unit 32, Bridge Street, Mills Industrial Estate	James Nelson
24/03177/FUL	Land South of the Paddocks	James Nelson
24/03277/FUL	Land (E) 441191 (N) 205720 Blackditch	James Nelson
24/03278/FUL	Land (E) 431186 (N) 208772 Witney Road	James Nelson
25/01031/S73	Caterton Leisure Cente, Broadshires Way	Clare Anscombe
25/01338/ADV	Unit 20 Woodgae Shopping Centre	George Matthews
25/01396/S73	Land West of Colt House, Aston Road	James Nelson
25/01397/S73	Land West of Colt House, Aston Road	James Nelson



## WEST OXFORDSHIRE DISTRICT COUNCIL

### LOWLANDS AREA PLANNING SUB-COMMITTEE

Date: 11<sup>th</sup> August 2025

#### Report of Additional Representations



**WEST OXFORDSHIRE  
DISTRICT COUNCIL**

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24/01836/FUL	Unit 32, Bridge Street Mills Industrial Estate, Witney
24/03177/FUL	Land South Of The Paddocks, Aston
24/03277/FUL	Land (E) 441191 (N) 205720, Blackditch, Stanton Harcourt
24/03278/FUL	Land (E) 431186 (N) 208772, Witney Road, Brize Norton

## Report of Additional Representations

Application Number	24/01836/FUL
Site Address	Unit 32 Bridge Street Mills Industrial Estate Witney Oxfordshire OX28 1YH
Date	30th July 2025
Officer	James Nelson
Officer Recommendations	Approve
Parish	Witney Parish Council
Grid Reference	435874 E    210245 N
Committee Date	11th August 2025

### Application Details:

Erection of four apartments at second floor level with associated stair, lift and flood access, demolition of existing metal roof structure (amended plans).

### Additional Representations

Re-consultation response received from Witney Town Council- previous comments re-iterated.

Application Number	24/03177/FUL
Site Address	Land South Of The Paddocks Aston Bampton Oxfordshire
Date	30th July 2025
Officer	James Nelson
Officer Recommendations	Approve
Parish	Aston, Cote, Shifford and Chimney Parish Council
Grid Reference	434204 E    202774 N
Committee Date	11th August 2025

### Application Details:

Erection of a single detached dwelling and associated works (amended plans)

### Additional Representations

Letter received from Mr. Clive Mitchell (applicant) in support of the application and in response to Parish Council concerns. The full letter has been uploaded to the application file on the Council's website.

Application Number	24/03277/FUL
Site Address	Land (E) 441191 (N) 205720 Blackditch Stanton Harcourt Oxfordshire
Date	30th July 2025
Officer	James Nelson
Officer Recommendations	Provisional Approval
Parish	Stanton Harcourt Parish Council
Grid Reference	441191 E 205720 N
Committee Date	11th August 2025

#### Application Details:

Demolition of majority of existing stable building. Erection of seven dwellings with associated works to include new access road, carports, parking bays and soft and hard landscaping (amended plans).

#### Additional Representations

The following additional Biodiversity Information has been received:

- Amended BNG Metric;
- Amended BNG Report; and
- River Corridor Assessment for planning consideration and BNG requirements

Officers note no response has been received from Thames Water.

Application Number	24/03278/FUL
Site Address	Land (E) 431186 (N) 208772 Witney Road Brize Norton Oxfordshire
Date	30th July 2025
Officer	James Nelson
Officer Recommendations	Approve subject to Legal Agreement
Parish	Curbridge Parish Council
Grid Reference	431186 E 208772 N
Committee Date	11th August 2025

#### Application Details:

Construction and operation of a ground-mounted solar farm with battery energy storage system (BESS) and associated infrastructure, access, ancillary works and landscaping.

#### Additional Representations

An additional letter in objection to the scheme on behalf of Mr. and Mrs. Matthews of Caswell House has been circulated to Members. The letter is also available to view on the Council's website.

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