

**Democratic Services**

**Reply to:** Paul Cracknell  
**Direct Line:** (01993) 861523  
**Fax:** (01993) 861450  
**E-mail:** [paul.cracknell@westoxon.gov.uk](mailto:paul.cracknell@westoxon.gov.uk)

17 July 2018

**SUMMONS TO ATTEND**

**MEETING:** WEST OXFORDSHIRE DISTRICT COUNCIL  
**PLACE:** COUNCIL CHAMBER, COUNCIL OFFICES, WOODGREEN, WITNEY  
**DATE:** WEDNESDAY 25 JULY 2018  
**TIME:** 2.00 PM

---

**RECORDING OF MEETINGS**

The law allows the council's public meetings to be recorded, which includes filming as well as audio-recording. Photography is also permitted.

As a matter of courtesy, if you intend to record any part of the proceedings please let the Committee Officer know before the start of the meeting.

---

**A G E N D A**

- 1. Minutes of the meeting held on 20 June 2018 ([attached](#))**
- 2. Apologies for Absence**
- 3. Declarations of Interest**

To receive any declarations of interest from Councillors relating to items to be considered at the meeting, in accordance with the provisions of the Council's Local Code of Conduct, and any from Officers.
- 4. Receipt of Announcements**

To receive any announcements from The Chairman, Leader, Members of the Cabinet or the Head of Paid Service.
- 5. Participation of the Public**

To receive any submissions from members of the public, in accordance with the Council's Rules of Procedure.
- 6. Recommendations from the Executive and the Council's Committees**

Purpose:  
To receive and consider recommendations made by the Cabinet and the Council's Committees from 28 June to 18 July 2018.

Recommendation:  
That the recommendations set out in the Appendix to the report be adopted.

## 7. Reports of the Cabinet and the Council's Committees (copies attached)

To receive the reports of the following meetings of the Cabinet and the Council's Committees. Unless otherwise stated, copies are attached:

- |     |  |              |                  |
|-----|--|--------------|------------------|
| (a) | <a href="#">Economic and Social Overview and Scrutiny Committee</a>    | 28 June 2018 |                  |
| (b) | <a href="#">Finance and Management Overview and Scrutiny Committee</a> | 11 July 2018 |                  |
| (c) | <a href="#">Environment Overview and Scrutiny Committee</a>            | 12 July 2018 |                  |
| (d) | Cabinet  | 18 July 2018 | <b>To Follow</b> |

## 8. Notice of Motion – Culling of Badgers

The following Motion was received in the names of Mr A S Coles and Ms R M Bolger, namely:

“Farming and agriculture play an important and valued role in the life of West Oxfordshire and contribute much to our local economy. DEFRA is now considering extending the badger cull into areas of low-risk, including Oxfordshire.

Because all the unbiased scientific evidence suggests that culling badgers makes no meaningful contribution to the eradication of bovine tuberculosis in cattle, which is having such a devastating impact on farming communities, this Council resolves to write to the Secretary of State asking that the independent advisory panel be reinstated, and that the extension of the cull be halted until the panel has reviewed the policy on how effectively to tackle bovine tuberculosis.

This Council further resolves to ensure that no culling will take place on its land until the advisory panel has completed its review and the government has implemented its advice”.

## 9. Sealing of Documents (copy attached)

### Purpose:

To note the documents sealed since the last report.

### Recommendation:

That the report be noted.



Giles Hughes  
Head of Paid Service