

Democratic Services

Reply to: Simon Wright
Direct Line: (01993) 861533
Fax: (01993) 861450
E-mail: simon.wright@westoxon.gov.uk

21 April 2015

SUMMONS TO ATTEND

MEETING: WEST OXFORDSHIRE DISTRICT COUNCIL
PLACE: COUNCIL CHAMBER, COUNCIL OFFICES, WOODGREEN, WITNEY
DATE: WEDNESDAY 29 APRIL 2015
TIME: 2.00 PM

RECORDING OF MEETINGS

The law allows the council's public meetings to be recorded, which includes filming as well as audio-recording. Photography is also permitted.

As a matter of courtesy, if you intend to record any part of the proceedings please let the Committee Officer know before the start of the meeting.

A G E N D A

- 1. Minutes of the meeting held on 25 February 2015 (previously circulated)**
- 2. Apologies for Absence**
- 3. Declarations of Interest**

To receive any declarations of interest from Councillors relating to items to be considered at the meeting, in accordance with the provisions of the Council's Local Code of Conduct, and any from Officers.
- 4. Receipt of Announcements**

To receive any announcements from The Chairman, Leader, Members of the Cabinet or the Chief Executive.
- 5. Participation of the Public**

To receive any submissions from members of the public, in accordance with the Council's Rules of Procedure.
- 6. Recommendations from the Executive and the Council's Committees (Report of the Chief Executive – copy attached)**

Purpose:

To receive and consider recommendations made by the Cabinet and the Council's Committees from 11 March to 16 April 2015.

Recommendation:

That the recommendations set out in the Appendix to the report be adopted.

7. Reports of the Cabinet and the Council's Committees (copies attached)

To receive the reports of the following meetings of the Cabinet and the Council's Committees. Unless otherwise stated, copies are attached:

- | | | |
|-----|--|---------------|
| (a) | Cabinet | 11 March 2015 |
| (b) | Audit and General Purposes Committee | 19 March 2015 |
| (c) | Economic and Social Overview & Scrutiny Committee | 26 March 2015 |
| (d) | Environment Overview & Scrutiny Committee | 2 April 2015 |
| (e) | Finance and Management Overview & Scrutiny Committee | 8 April 2015 |
| (f) | Human Resources Committee | 16 April 2015 |

8. Notice of Motion – Post Office Branches

The following motion has been received in the names of Ms E P R Leffman and Mr J C Cooper, namely:

"This council supports the Government's strategy for maintaining post office branches that are within 3 miles of 99% of the population. However, it also notes that in West Oxfordshire, this strategy has resulted in the down-grading of a number of rural branches, so that for a full range of services residents have to travel to the main centres of population, which are often considerably more than 3 miles away.

This council therefore resolves to write to the Minister with responsibility for Post Offices in the new government, outlining the difficulties that rural communities face when their Post Offices are closed or downgraded, and requesting a review of this policy.

Further, Council resolves that, in relation to the Post Office in Charlbury, it will request the Post Office to reconsider its plan to downgrade and relocate the service, and to conduct research into the needs of the local community before taking further action"

9. Sealing of Documents (copy attached)

Purpose:

To note the documents sealed since the last report.

Recommendation:

That the report be noted.

David Neudegg
Chief Executive