#### **Democratic Services**

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6 March 2020

## SUMMONS TO ATTEND

**MEETING:** LOWLANDS AREA PLANNING SUB-COMMITTEE

- PLACE: COMMITTEE ROOM I, COUNCIL OFFICES, WOODGREEN, WITNEY
- DATE: MONDAY 16 MARCH 2020
- TIME:2:00 pm (Officers will be in attendance to discuss applications with<br/>Members of the Sub-Committee from 1:30 pm)

Membership of the Sub-Committee

Ted Fenton (Chairman); Carl Rylett (Vice-Chairman); Owen Collins, Maxine Crossland, Harry Eaglestone, Duncan Enright, Hilary Fenton, Steve Good, Jeff Haine, Nick Leverton, Kieran Mullins and Harry St John

## **RECORDING OF MEETINGS**

The law allows the council's public meetings to be recorded, which includes filming as well as audio-recording. Photography is also permitted.

As a matter of courtesy, if you intend to record any part of the proceedings please let the Committee Officer know before the start of the meeting.

## AGENDA

## I. Minutes of the meeting held on 10 February 2020 (copy attached)

## 2. Apologies for Absence and Temporary Appointments

## 3. Declarations of Interest

To receive any declarations of interest from Councillors relating to items to be considered at the meeting, in accordance with the provisions of the Council's Local Code of Conduct, and any from Officers.

# 4. Applications for Development (Report of the Business Manager – Development Management – schedule attached)

#### <u>Purpose:</u>

To consider applications for development, details of which are set out in the attached schedule.

## Recommendation(s):

That the applications be determined in accordance with the recommendations of the Business Manager – Development Management.

## 5. 50 Richens Drive, Carterton (19/00114/PENF) – Unauthorised Operational Development (Report of the Head of Planning and Strategic Housing - copy attached)

## Purpose:

To enable Members to consider whether it is expedient to authorise the issue of an enforcement notice.

#### Recommendation:

An enforcement notice be issued to require an unauthorised porch to be removed or reduced in size so that its floor area does not exceed permitted development limits.

## 6. Progress on Enforcement Cases (Report of the Business Manager – Development Management – copy attached)

#### Purpose:

To inform the Sub-Committee of the current situation and progress in respect of enforcement investigations.

#### Recommendation:

That the progress and nature of the outstanding enforcement investigations detailed in Sections A - C of Annex A to the report be noted.

## 7. List of Applications Determined under Delegated Powers together with an appeal decision (Report of the Business Manager – Development Management - copy attached)

#### Purpose:

To inform the Sub-Committee of the list of applications determined under delegated powers, together with an appeal decision.

## Recommendation:

That the report be noted.

Cules Jhyhns

Giles Hughes Chief Executive

This agenda is being dealt with by Amy Barnes Tel: (01993) 861522 Email: <u>amy.barnes@westoxon.gov.uk</u>